

MUSSOLINI'S MANDATE

(SEE PAGE 118).

THE British Journal of Astrology

No. 8.—Vol. XIX.]

MAY, 1926.

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The British Journal of Astrology.

EDITOR: E. H. BAILEY, D.A., F.A.S.

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THE EDITOR'S OBSERVATORY.

Astrological Progress.

When one looks back over the last thirty years of astrology, it is surprising to find the immense amount of progress which has been made. From the days of Peter Powley, and his little monthly journal, *The Astrologer*, to the present day, there have been many remarkable discoveries and developments in the science, and with the continued increase in the number of really progressive students, this work of development and investigation will be carried much farther afield. On the other hand, a great deal of harm is being done by the promulgation of fanciful notions, new rulerships of signs, imaginary planets, superstitious ideas in regard to planetary influence and other Neptunian inversions, all of which, it is absolutely necessary, should be strongly combatted and crushed. Other harm is being done by the ill-advised actions of certain students, or rather, comparative novices, who, apparently suffering from an *afflatus*, and considering themselves to be the divinely appointed people to bring astrology before the public, openly flout the work of the more advanced and learned students, whom they consider are not "competent," and endeavour to cause disruption and unpleasantness among groups of students. This has been very clearly shown during the last two years. It can do no good, and will not in any way advance the real interests of astrology. Jealousy is the cause and self-interest the motive. The science takes a subordinate position.

Do Planets Represent People?

It has been suggested by competent students that the position of the planets in a horoscope, not only represent certain faculties and abilities, but actually denote the type of people who will come into the life. Thus, Jupiter in the seventh, represent a marriage partner described by Jupiter in the particular sign it holds. Mars in the eleventh, describes the type of friends and acquaintances. This is undoubtedly true, but in a much larger sense. The following two illustrations explain the idea.

The first is that of a male, born under the sign Taurus with Venus in Capricorn in the tenth house, close to the meridian, in square to Mars in Libra in the sixth, Mars being ruler of the seventh. What was the outcome of this? Loss of honour, through illicit association with a Mars female, of a low class, culminating in the man being forced to marry the woman to save her honour. Venus on the meridian, afflicted by Mars shows the loss of honour; Mars in the sixth, denoted a person of lower status than the man, and being lord of the seventh, marriage, showed the climax of the matter.

The other case is similar, the planets being the same and in the same houses, but in different signs. In this case it was a female, with Venus close to the meridian in square to Mars in the sixth. The female allowed herself to be poisoned against a friend, by a Mars woman, a person of much lower status in life, and was induced to join with the latter in an organised

attempt to do the friend injury. The Mars woman had Mars conjunction Neptune on the other's Venus, and sooner or later will bring discredit and disgrace on the other. In this case the lady ought to have known better, for being a fairly well informed student of Astrology, she should have known that any association with a Mars person, who afflicted her house of honour so seriously, would be of very grave danger to her.

As soon as space permits, I will relate a very remarkable story of how planetary positions represent people.

The British Astrological Society.

This Society, which will celebrate its sixth anniversary in July, commenced its summer session on April 15th, and a number of very interesting and important Lectures have been arranged. The Society continues to thrive, its membership is rapidly increasing, and the objects for which it was founded are being well developed.

Earthquakes and Volcanoes.

The serious eruption of Mauna Loa, in the Sandwich Islands, is in accord with the prediction made in the January issue of the JOURNAL. Volcanic eruptions and earthquakes came under the same category, and it is difficult to decide always which is likely to take place. The volcano Avachinsky, in Kamchatka, began to erupt on March 28th. This is in another of the localities mentioned. Earthquakes have been felt in the Azores also.

E. H. BAILEY.

EDITORIAL ANNOUNCEMENTS.

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DAILY GUIDE

For Business and Pleasure, May, 1926

DATE	MOON	ADVICE
1	23 ♃ 26	Push business, a.m. Avoid crowds afternoon. Travel late p.m.
2	7 ♃ 8	Sunday. An unimportant day. Ask favours, visit.
3	20 ♀ 59	Uncertain a.m. Deal with elders. Visit friends and amusements p.m.
4	4 ♀ 57	A quiet day. Attend to ordinary duties.
5	19 ♀ 3	Push business, write letters a.m. Act discreetly rest of day.
6	3 ♀ 15	Guard against accidents and disputes. Act discreetly.
7	17 ♀ 32	Ask favours, seek work a.m. Visit elders, p.m.
8	1 ♀ 50	Court, marry, pay calls, visit amusements.
9	16 ♀ 6	Sunday. An uncertain day. Study mysticism p.m.
10	0 ♀ 16	Push business, seek work, write letters. Travel evening.
11	14 ♀ 13	Guard against accidents a.m. Push business, make plans evening.
12	27 ♀ 53	Act discreetly a.m. Travel noon, safeguard health.
13	11 ♀ 14	An evil day. Act discreetly in all things.
14	24 ♀ 13	Safeguard health and avoid strangers. Ask favours 11 a.m. to 3 p.m.
15	6 ♀ 53	Act discreetly a.m. Travel afternoon. Avoid opposite sex.
16	19 ♀ 14	Sunday. A day for contemplation. Visit elders.
17	1 ♀ 20	Travel early. Act carefully in money matters.
18	13 ♀ 16	Court, marry a.m. Pay calls.
19	25 ♀ 7	A very evil day for all things. Act carefully.
20	6 ♀ 58	Travel, change, push business, to 4 p.m. Guard against accidents evening.
21	18 ♀ 53	Guard against disputes and accidents a.m. Visit elders p.m.
22	0 ♀ 59	Push business, ask favours, seek work a.m.
23	13 ♀ 18	Sunday. Remain quiet. An evil day.
24	25 ♀ 54	Push business, seek work. Court, marry to 3 p.m. Guard against accidents evening.
25	8 ♀ 48	An evil day. Do not worry. Sign no papers.
26	22 ♀ 1	A very evil day. Act discreetly in all things.
27	5 ♀ 32	Avoid superiors and the opposite sex. Do nothing important.
28	19 ♀ 1	Guard against accidents and disputes. Visit friends and amusements.
29	3 ♀ 16	A doubtful day. Do nothing important.
30	17 ♀ 23	Sunday. Travel and visit elders p.m.
31	1 ♀ 36	Travel, change, push business. Write letters.

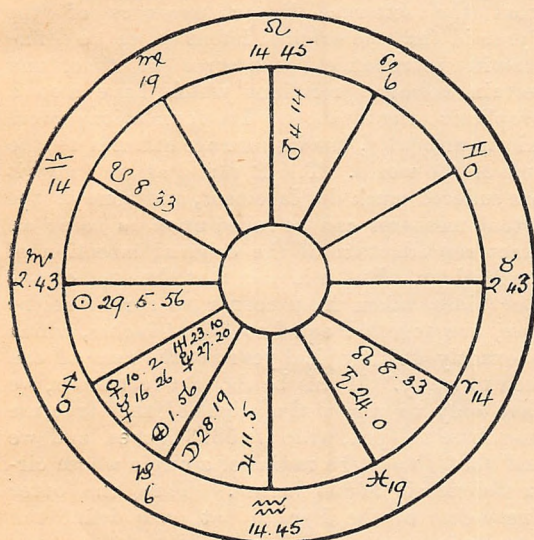
HOROSCOPE OF THE MONTH.

By E. H. BAILEY, F.A.S.

GEORGE ELIOT.

Mary Ann Evans, better known as George Eliot, was born at Arbury Farm, near Nuneaton, on 22nd November, 1819, at 5 a.m. I am somewhat doubtful whether this time can be relied upon, but as I have no exact dates for the purpose of rectification, I have treated the case by the ordinary rules of the epoch, which bring the time to 9m. later, or 5.15 a.m. G.M.T., for which the following map is drawn.

George Eliot was the daughter of a carpenter,



who turned estate agent. She lost her mother early in life, and at the age of 16 took over the responsibility of her father's household. She was surrounded by the narrowest influences of evangelical revivalism, against which she inwardly rebelled, as one would expect with Mercury and Uranus in Sagittarius, and it was only her affection for her father that she did not openly break with the religious observances of her childhood.

At her father's death in 1849, under the direction of Moon square Sun, she came to London and was soon after appointed Assistant Editor of *The Westminster Review*, where she published some weighty articles on Ethics and through which she met George Henry Lewis, with whom she afterwards lived with as his wife. He died on November 28th, 1878.

It was her husband who discovered her genius for fiction and in 1858, her first stories appeared in "Blackwood's Magazine." Following that she wrote many books, including "Adam Bede," "Mill on the Floss," "Silas Marner," "Romola," etc.

George Eliot's literary abilities are shown by the position of Mercury in Sagittarius conjoined with Venus and Uranus. There was a profoundly religious touch to her books, as Mercury in Sagittarius would show, and she wrote "with a rare and illuminating sincerity which awoke echoes in many a young ardent spirit newly alive to the serious mysteries of life."

The conjunction of Uranus and Neptune in Square to Saturn were no doubt a great drawback, but the strong Uranian position enabled her to eventually break from conventional beliefs.

She was a warmhearted and sympathetic woman, with varied powers of ordered memory acute observation and dramatic instinct, all of which are clearly shown in what can be justly termed a remarkable horoscope. On the death of Mr. Lewes, in 1878, she married in 1880, Mr. John W. Cross, afterwards her biographer, but died on December 22nd, of the same year.

The directions for death were:—

Sun P. ♂ Moon R.
Neptune square Sun R.
Moon square Neptune.

There were no doubt other directions in force, but the uncertainty as to the exact moment of birth prevents their computation.

BIRTHDAY INFLUENCES.—(Contd. from p. 128.)

29. Financial and business gains, danger of reverses, and petty annoyances. A child born will be generous and intuitive, but erratic and have many ups and downs in life.

30. Activity, changes, recognition, social gains, much worry. A child born will be enterprising, reliable and kind, but will have much difficulty to meet.

31. Changes, journeys and business gain, danger of grief, success in employ. A child born will be clever, industrious, original and inventive, but careless and untidy, but be generally successful.

THE KALEIDOSCOPE.

By SEPHARIAL.

THE GREAT DELUSION.—Under this title Commander S. G. Reddie has endeavoured to show the position of the nations on the chart of the world's affairs. The Great War came as a bomb from the sky, despite the warnings that had persistently been made by men of prescience, and brought to a sudden end a period that had proved to be one of the most prosperous that Europe had ever known. The British Budget actually showed a surplus! and it was thought to be a good time to reduce army and navy estimates. The war to end war was entered upon in the full expectation that it would secure the peace of the world. We now know that this was a great delusion. But one that is even greater is that The League of Nations will secure peace for the world. Those who have observed how the great Empires of the past have dwindled down from the Golden Head of Babylon to the ten toes of the divided Roman Empire, which are toes of clay, will know that the time of restitution is near. The Empire that has been in the building during all the times of these great kingdoms is none other than that of Israel under the Covenant. The further democratisation of the Roman Empire followed immediately as a consequence of the Great War. It was, in fact, but another sign that the Image was coming to its predestined end, and not that alone, but also that the Stone Kingdom was all but completed. Very rightly was this period of armistice between the Great War and the next defined by Neptune as a period of chaos. It is called by the authors of the "Great Pyramid" a truce in chaos, and such indeed it is. All the belligerents with the exception of America are in a state of financial chaos, and most of the countries are either newly formed Republics or little kingdoms in imminent jeopardy of becoming such. Commander Reddie makes no bones about the fact that what passes for a national movement under the guise of Socialism, is in reality nothing short of Republicanism. The issue of the next General Election will be the same as the last, the Union Jack versus the Red Rag, and he makes it clear that defending the flag by burying it is not the same as flying it. He points out that the British Empire was built up during a time when people delighted to honour the flag, and the national motto was "Fear God and honour the King." All the world is looking

to Great Britain to define a policy and make a lead. There never was a period of greater international expectancy, but nobody can deny that the world is tiptoeing on feet of clay, and those already deeply imbedded in the mire. I advise my readers to ponder the facts presented by Commander Reddie in his book entitled "The Great Delusion," and observe their bearing on the prophetic chart. The book is published by Marshall Bros. Ltd., of London and Edinburgh.

MORE PYRAMID POINTERS.—We know from the external linear measures of the Pyramid that the original intention was to define certain astronomical measures of time, and certain cosmical relations which have also a prophetic significance. Its foundations were laid in antiquity, but its message extends to the end of the world. The Pyramid as we know it has suffered much displacement, and none of the actual measures can be relied upon as being an exact reproduction of the original intention of the Builder. But it is seen that the sum of the four sides, taken from corner to corner at the base, are together equal to 36524 inches, which is exactly 100 tropical years at the rate of one inch to a day. If this be thought fortuitous, we have only to regard the height of the structure from base to apex, which is 5813 inches, and we find that this is the radius of a circle whose circumference is 36524 inches. Thus, the outer lineaments of the Pyramid at once define the interior concept.

The most modern of interpretations go to show that the descending passage, which terminates in the Pit, denotes the downward trend of pre-deluvian civilisation. It is met by the Ascending passage at a date which clearly refers to Israel under the Law, or the Mosiac Dispensation, cramped, rigid, laborious but ascending. This terminates at the Nativity and thence the Grand Gallery continues upward, but with the advantage that one can stand upright and have room to spare. The Grand Gallery terminates at the Great Step, which is held to indicate the year 1844 A.D. This is a very important prophetic date because it is the end of the 2,300 years of the "treading down by the Gentiles and the cleansing of the Sanctuary," and is the 1260th lunar year from the date A.D. 622, and the 1260th solar year from the date A.D. 584, both of which

are Mohammedan epochs. The Great Step is 36 inches in height, and if added to the year 1844 would bring us to 1880, which is the date of the breaking down of the Mohammedan power in the Near East and notably in Egypt. At this point, however, there is a curious anachronism involved in the dating of the Pyramid passages, for if we accept the obvious dating of the Great War from the position and length of the first Low Passage and the consequent scale of one inch to the month, we find that the measure takes us back to the Step at date 1909, there being 61 inches from the Step to the beginning of the First Low Passage, equal to 5 years. Hence in the measure of one inch to the year in the upward ascent we arrive at the Step in the beginning of 1844, and similarly leave the Step in the year 1909 with the new time-measure of one month to the inch.

It is here that I have occasion to observe that the interval of 65 years from 1844 to 1909 is equivalent to 65 inches, and is just twice the length of the years of Our Lord on earth, namely $32\frac{1}{2}$. But further we may note that these $32\frac{1}{2}$ inches are just twice the length of the impending granite Leaf, better defined as the Portcullis inasmuch as it is suspended in grooves and gives access to the Last Low Passage and thence to the King's Chamber. This Portcullis is 16.25 inches in thickness, and consists of two different stones united to form a single slab. That it is a distinct Pointer is shown by the fact that the extension of the floor level of the Ascending Passage and Grand Gallery strikes through the floor of the Horizontal Passage, and terminates at date 2001 A.D. immediately beneath and in the centre of the Portcullis.

Moreover, the extension of the floor line of the Grand Gallery is found to strike the floor level of the Horizontal Passage at a measure of 70 inches from the Step face, and this number of years being added to 1844 yields 1914. Thus the hiatus of 65 years in the Pyramid chronology is filled in and, as here shown, has direct reference to the signature of the Messianic period. The year 2001 is six thousand years from the Adamic Epoch—3999, and denotes the end of the six working days of the Adamic Age, the Seventh being the Millennium, which accordingly ends 3001. But we have already seen that the Pointer in the middle of the Portcullis denotes the inch-month date 1921 and this is just 1,080 years from the terminal date 3001. Twice this number, is 2,160 years, the mean equinoctial precession for one Sign of the zodiac and 12 times this gives the Great year of 25920.

The Last Low Passage is seen to begin at date

May 1928, and normally to extend to the month of September in 1936, measuring one inch to the month as heretofore. But the promise of our Lord was that this time of tribulation should be shortened and it is to this particular period, and not to any that has preceded it, that the promise applies. Elsewhere we have definite prophecy that the power of the Dragon which is conferred upon the Beast enables the latter to continue for 42 months, which is $3\frac{1}{2}$ years, the literal latter-day fulfilment of the period of oppression which lasted for 1,260 years. This period of $3\frac{1}{2}$ years would end in April, 1932, if it begins, as I estimate, in October, 1928, so far, at least as our nation is concerned. This is the Peace Year indicated by various astronomical pointers to which reference has frequently been made.

MYSTERY OF NUMBERS.—My readers will remember what was said about diameters and circumferences. In brief we have seen that men think and move in straight lines or diameters, while God moves in curves or circumferences. Numbers express the hidden power behind the fact which those numbers stand for. Thus, we have the date of the Flood 1656 years after the Adamic Epoch, as proved by the successive generations from Adam to Noah. The Flood was a great reversal, a Divine judgment on a world that had run a headlong downward course. Reverse the figures 1656 and you obtain the number 6561. Examine the properties of this number. It is the square of 81, which is the square of 9. A square whose side is 81 will have an area of 6561. Now look at it from the circular point of view. A circle that has a diameter of 81 will have a circumference of 5153. Four times this number is 20612, which as circumference gives a diameter of 6561, that is to say, 20612 is to 6561 as 3.14159 is to 1. In the enumeration of Names by the kabala of gematria, some remarkable keys to interpretation are afforded. The name of Christ is enumerated 608, that of Melchisedek 304. But 608 is twice the number 304. Hence it is covertly suggested that Christ, "whose goings forth have been from of old," was doubly manifested "after the order of Melchisedek," the friend of Abraham, "without father and without mother, having neither beginning of days nor end of life" *i.e.*, the immortal Son of God, a Priest of the Most High God. Now the value of Abram (the original form of the name) is 243, this taken from the Holy Name 608 yields a remainder of 365, the number of days in the tropical or mundane year. After the change of name Abram became Abraham, and was thus

promoted to the celestial order. The name Abraham is of value 248, which being taken from 608 yields 360, the number of days in the Prophetic or Divine Year.

Numbers support the Pyramid interpretation which is based on the measure of the earth's diameter, for if we take the year for a day, and divide the equatorial diameter of the earth by 24, the number of hours in a day, we shall obtain 330.3, which is the number of inches from the Great Step to the King's Chamber, so that the Horizontal Passage represents the diameter of the year-circle and gives a measure of time.

THE SECRET BUILDER.—In the prophecy of Daniel concerning the Image set up in the dream of Nebuchadnezzar, it is said that "In the days of these kings shall the God of Heaven set up a kingdom which shall never be destroyed, and the kingdom thereof shall not be left to others, but it shall break in pieces and destroy all these other kingdoms and it shall stand for ever." Who are "these kings"? They are the kings of the four great empires of the world: Babylonia, Medo-Persia, Greece and Rome. They are variously represented as the head of gold, the breast and arms of silver, the belly and thighs of brass, the legs of iron, ending in feet of iron mixed with clay. Observe the gradual degeneration from gold to iron, ending in ten toes of iron mixed with clay—an impossible amalgam for any security of that which rests upon it. The interpretation is entirely astrological. The signs of the zodiac involved are Leo, Cancer and Gemini, Taurus, Aries-Pisces, and the planets involved are those which rule these signs, namely, the Sun, Moon-Mercury, Venus, and Mars-Neptune.

Thus we have in schedule form:—

<i>Sign</i>	<i>Planet</i>	<i>Metal</i>	<i>Empire</i>
Leo	Sun	Gold	Babylonian
Cancer-	Moon-	Silver	Medo-
Gemini	Mercury		Persian
Taurus	Venus	Brass	Greek
Aries	Mars	Iron-	Roman
Pisces	Neptune	Clay	Democratic

From this we see that the earthly kingdoms are built up on a foundation that is essentially brittle and insecure and moreover that they are in a continual state of degeneration from the head of gold to the feet of clay. But as these signs sink one by one on the political horizon of the world, carrying with them one empire after another, there rises upon the vision of the prophet a Kingdom that ends under the Sign of the Son of Man (Aquarius) and appropriately

begins in the sign of the woman (Virgo), which represents the fulfilment of the prophecy that the Seed of the woman should bruise the head of the Serpent. Note that the whole period of the degeneration of the Earthly Kingdoms is 2520 years, from Babylon—592 to Democracy in alliance with Monarchy in the ten-toed League of Nations which comes to an end in 1928. It is a week of prophecy or seven days of 360°, or seven Prophetic years of 360 days each, counting each day as a year. Then mark what follows: During the whole period of 2520 years during which the kingdoms of the earth have been in process of complex degeneration, there has been in process of building an Everlasting Kingdom which according to Daniel 7,13-14, is given to the Son of Man for a continual possession forever.

Readers will observe that the scheme of the heavens depicting this wonderful earthly degeneration and spiritual evolution, is set from the point of view of an observer looking northwards, so that the signs appear to rise and set contrary to the order in which we, looking southwards, are accustomed to behold them. This is the order adopted throughout the Hebraic system of the Kabalists and obviously was in use among the Chaldeans of Daniel's time, unless he may be credited with having invented it. Now with the rising of the sign of the Son of Man, which according to Scripture prophecy is the dawn of the Millennium, we have an entirely new order of things instituted. The Sign Aquarius comes into ascendancy in the year 1945, which agrees with the position of the Revealed Lord in the Pyramid scheme, being, as is known, the date for the centre of the King's Chamber. Here we have the outpouring of the Spirit upon all flesh, denoted by the Aquarian Urn. Thereafter we have Capricorn representing the ordering of the nations under one Head, for then there shall be "one King over all the earth," then the "New Covenant" under the sign Sagittarius, then the loosing of the powers of evil "for a brief space," then the Judgment of the Nations under the sign Libra and the weighing of souls in the Balance, and finally the gathering of the Harvest and the Feast of All Souls under the sign Virgo, prophetically referred to as the revelation of the Bride and the Marriage Feast. This revelation has pleased me more than any that has been given to me for some time past and I here inscribe it for the benefit of those who can receive it.

MUSSOLINI'S MANDATE.—That Mussolini is a man of Destiny cannot be doubted by anyone who has had the intelligence to look at

the conditions of his birth. I refer my readers to the issue of April, 1925, for particulars of the generation of this sinister figure in the political world. It is known that the ambition of Mussolini is to reconstitute the Holy Roman Empire, which strangely enough was that of Napoleon, whose son was created by him King of Rome. He sought to unite Italy, France, Spain and Austria and Germany in a single Roman Empire. With Germany in revolt the ambitions of Mussolini may be estimated as somewhat less in scope, but we have yet to see whether the shuffling of the cards at Geneva and elsewhere may not produce a combination altogether favourable to an even greater ambition than that which obsessed the Emperor Napoleon. Few living men can lay claim to a more successful horoscope than that of Mussolini, nor one that is ultimately more sinister. At the prenatal epoch the Moon in the 12th House was besieged by the malefic planets Neptune and Saturn, at birth the moon was in the 7th House and besieged by Saturn and Mars. At the epoch the Moon was opposed by Mars, at birth it was in conjunction with that planet. My readers will remember that I predicted that from 1926 onwards a storm policy would affect the mind of the Italian Dictator. The sabre-rattling incident set Germany by the ears and created a feeling of tension which has had its effect in the deliberations of the European concert.

This followed immediately upon the conjunction of Saturn and Mars on the Ascendant of the birth horoscope, and incidentally impaired the health of Mussolini. He was then reported to be using crutches, and even to be in need of a serious operation. Remarkable statements by Mussolini, which have from time to time been reported, clearly indicate the goal to which his efforts are directed. They do more. They show the man's mental attitude towards those who stand in the way of his ambitions. It is his avowed objective to make Rome "as great as it was in the Golden Age" and he affirms that "Fascism has already trodden, and if necessary will calmly tread again, on the more or less decaying corpse of the Goddess of Liberty." It is within his purpose to employ the power of the Papacy to carry out his project, and expects thereby to enlist four hundred million souls to his cause. But the Papacy is not the only power that he would invoke to this end. He has declared that he "would enter into alliance at this moment with the Devil himself, with Antichrist, if that would give this poor country (Italy) tranquillity." This blasphemy does not pass unrequited. In the prophecy of Daniel we

are told that "the Prince that should come" would confirm a covenant (Pact) with many for a week, that is, for seven years, but that "in the midst of the week" he would break that covenant. In the Apocalypse it is stated that the Seven Hills of Rome are "seven kings" (Rev. xvii, 9). And then it goes on to say that "one is, and the other is not yet come and is of the seven." The mark of identification is in the first place that of autocratic assumption of worldly power, and in the second place that of a violent death following upon this repudiation of stewardship under God. They have been named, Julius, Tiberius, Caligula, Claudius, Nero and Domitian. Now, at the time of the writing of the Apocalypse the Emperor Domitian was in power. This explains the statement that "one is," for he was the sixth in the category of representative rulers of Rome to whom autocracy and blasphemy had been imputed. The seventh had not yet come, but when he should come he would be a reincarnation of that other "who was, and is not, and is coming up out of the pit." We are actually given the enumeration of the name of this dead Emperor of Rome and are invited to exercise our faculty in the matter of his identification. "His number is six hundred, three score, and six." There is only one among the six whose name amounts to 666. It is Nero Cæsar, in the Greek, Neron. There is a commentary on the Apocalypse by Victorinus, Bishop of Pettau, which is held to be the earliest extant, in which it is said: "Nero, therefore, raised from the dead, God will send as king." But this seventh head, when he shall be fully revealed, will die, in fact will be slain, and will make a miraculous recovery, so that "all the world wondered after the beast whose deadly wound was healed." Many interpreters have made the mistake of trying to identify the number 666 with systems of thought and of religion, and with prominent persons in history whose deaths have been normal. The Scripture distinctly informs us that it is the enumeration of the name of a "man" and the context tells us a great deal concerning the sinister nature and end of this man. Even in the sixth century B.C., the prophet Daniel foresaw that this man would be a violator of Treaties and would bring about the great devastation.

Undoubtedly Mussolini has a mandate, no man was ever born without one. But who, in the face of the astral portents attending his generation—I mean, of course, who among those who understand the symbolism of the heavens—would be bold enough to say that it is other than one to destroy? The League of Nations is

shortly hereafter to be the machine by which the organised power of the new Roman Empire will effect its already matured plans. The Seventh Head will soon be wholly revealed. "Five are fallen and one (Domitian) is," writes the Seer of Patmos "and the other is not yet come: and when he cometh he must continue but a short space." These are the seven, but one of the seven shall live again. "even he is the eighth and is of the seven, and goeth into perdition." Then we can understand how the Ten-toed League of Nations "receive power as kings for one hour with the beast" until the burning of Rome shall again be accomplished.

Mussolini (the Little Mystery) is now under powerfully benefic influences, so far as external conditions are concerned, and will make an increasingly favourable impression on his adherents and the political world generally.

The Moon has been passing the place of Jupiter and now goes to a conjunction with Venus and a sextile of Uranus, the latter being in the midheaven, and at the same time the moon forms the sextile with Neptune on the cusp of the 7th House. This explains why the recent conjunction of Mars and Saturn has affected the Italian leader, without interfering with his progressive policy of the Roman revival, which will continue until October. In August, Saturn will transit the radical Ascdt, and in September Mars will be stationary in direct opposition to the Ascdt of the birth horoscope. Somewhat similar indications exist as early as July, when Saturn holds the Ascdt and Mars is opposed to the Midheaven, but as the New Moon falls on the place of Jupiter peace will be preserved for some time. It is at the end of 1927 that the climacteric is formed, when there is a full Moon eclipsed on the place of Mars at his birth, in attendance with a conjunction of Mars and Saturn in the same part of the heavens. This is the beginning of the end.

PROPHETIC POINTERS.—It has been shown that the prophecy of Daniel concerning the "Image" extends over a period of 2,520 years and comprises the rise and fall of the Four Great Empires of Babylonia, Medo-Persia, Greece and Rome, terminating in the composite League of the Ten-toed segregate of the Roman Empire, the whole period extending from the Captivity of Judah -592, to 1928. The same result is otherwise arrived at. The New Babylonian Empire began under the kingship of Nabopolassar in -622, and from that to -592 (the Captivity) is a period of 30 years. The "seven times" which had to pass over Israel is

therefore completed in 1898, to which add the 30 years from the founding of the Empire to the Captivity, and we arrive at 1928. But there is another aspect of the same prophetic pointer. Daniel gives two periods, namely "seven weeks" and (or) "threescore and two weeks," making in all 69 weeks or 483 days. But previously he has declared that "Seventy weeks are determined upon thy people (Judah) and upon thy holy City (Jerusalem) to finish the transgression and to make an end of sin, and to make reconciliation for iniquity and to bring in everlasting righteousness and to complete the vision and the prophecy, and to anoint the Most Holy." Now in seventy weeks there are 490 days, which are prophetic years. In these years there are 178,968 days, while in 483 years there are 176,412 days, the difference being 2,556 prophetic days or years, which are equal to seven years. If from 2,556 we take the date of Nabopolassar's appointment to the rulership of Babylon, which was -624 since he ruled for two years before he was crowned King of Babylonia, we derive the date A.D. 1932, which fills the prophecy to the end of the Age.

The same terminal date is arrived at by counting from the Captivity over a period of "seven times" or 2,520 years, which yields the date A.D. 1928, to which $3\frac{1}{2}$ years or "forty-two months" or 1,260 days, during which "power is given to the Beast to continue," must be added. We know therefore that the time of the end is 1928, and that the time of the Tribulation is $3\frac{1}{2}$ years, as all the prophecies affirm. This gives the terminal date 1,932. The difference between the sixty-nine weeks and the sixty-two weeks is 49 days, which is a Jubilee period during which Israel is encircling the sign of the Crescent (Jericho) prior to the time of destruction at the sounding of the Trumpets.

THE LAST ECLIPSE.—The eclipse of the Sun which was central in India has not been long in getting to work. Reports come from Calcutta and the north of India of sanguinary riots between the Hindus and the Moslems. The eclipse happened on the 14th January, when the Sun was in the 24th degree of Capricorn, the ruling sign of India as a whole, and on the 13th March, Mars was in transit over the line of eclipse, another clear proof that eclipse influences come into operation at the times of the transits of the major planets, and more especially the malefic planets Mars and Saturn, as exemplified from historical events in my work on "Eclipses in Theory and Practice," a copy of which is in the Library of the Royal Observatory at Green-

wich. I suppose that the "scientific attitude" towards the entirely rational practice of scientific prediction will remain as adamant as the rock on which the Observatory is founded, until both attitude and rock are shifted by the equatorial eclipse, aided by the transit of Mars over the line of eclipse, in which case we hope for a speedy conversion.

THE FINAL SCENES.—According to all the prophecies the final years of this period of the unfoldment, there is to be a great spiritual revival and searching after light on the part of the people among all nations and in every quarter of the globe. The Gospel message will be preached with vigour and witness will be made to the fulfilment of prophecy, many facts from archeology and history being brought to light in support of the Word. None that is seeking light will be able to say that it was withheld from him. "This Gospel of the Kingdom shall be preached throughout the world, and then shall the end come." Then will follow persecution and widespread warfare. This will be intensive and beyond all experience destructive of life and property. Anti-Jewish pogroms will drive the sons of Judah into the British camp, where they will find an asylum and a protection from the tyrant hordes. Such will be the destruction of life that sore need will press upon the cities of the world, and famine will knock at many doors only to find that death has been there first. From war and famine will come plague. There will be a torrid heat and a great drought, with failure of crops and destructive fires. Water will be sold like wine, and many rivers will be contaminated, causing typhoid and other diseases wherever the Sign does not afford protection. Spoliation and murder, panic and suicide will rage through the world like a destroying fire. Kingdoms will fall before the march of the tyrant forces, and revolution will consume the people. Finally, all powers of destruction will converge upon Palestine, and on the threshing floor of the God of Israel the Armageddon will be fought to its miraculous close. The golden Image has turned to clay. Human devices have come to an end. The Day of the Lord has dawned!

THE SIGNAL BOX.—Preliminary earthquakes have been reported up to date of writing, clearly showing that seismic troubles on the grand scale are in the making. The threatened disturbance among the Engineers predicted for last month have matured. In view of the burden now carried by the nation their demand for a rise of 20s. per week is colossal impudence.

The man who makes the machine must stand in with the man who uses it, and not expect the sole advantage. The Wages question comes into sharp prominence on May 8th. Budget questions will be an occasion of strife and a clash between the Government and the Socialists will arise at the same time. Foreign affairs threaten in Greece this month. Communism will strive hard about the 12th, and Labour will come to a deadlock in negotiations on the 16th. From the 7th to 17th will be a very critical time for the country. Violent earthquakes are due to affect southern Europe between 15 and 19 degrees East, and also New Zealand and the islands of the South Sea.

At Home there are signs of great political stress, acute crisis in transports, and much lawless agitation in the Labour market. Mechanics, railwaymen and dockers are most liable to feel the effects of this agitation. The engineering wage question will reach an acute stage with bickering and acrid dispute. The Budget will be wholly disappointing and will go to amendment. Deaths from heart failure, syncope and shock will be remarkably on the increase. A speculative fraud will be exposed. Share jobbers will throw up some sharks. Syndicalism will now make its bid for Labour Control on the question of wages, but will omit the vital question of production. French finance is increasingly chaotic and will give cause for grave alarms.

London, April 19th, 1926.

SEPHARIAL'S ANNOUNCEMENT.

Those seeking Keys to the fluctuations of Bullion, Wheat, Wool, Timber, Steel and Iron, Rubber, Stocks and Shares, or information on the Political and Commercial Outlook for 1926, should apply for List of Keys, Books, etc., to my British Agent—

Mr. A. TERRY,

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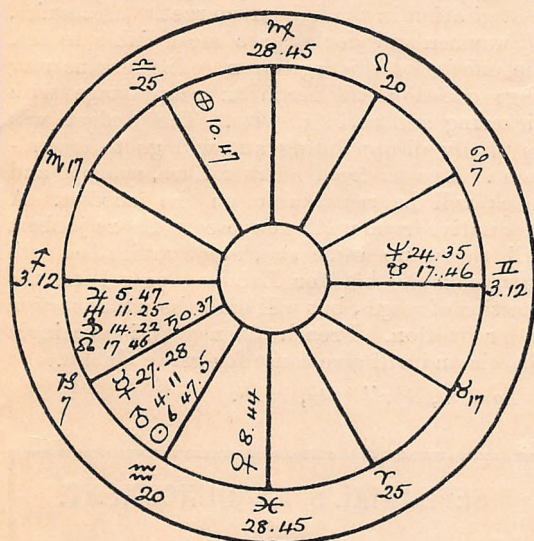
The **Golden Key** to Standard Values—proved by current events from day to day—an entirely new and effectual key to successful operation.

REMARKABLE HOROSCOPES

By E. H. BAILEY.

DEAF, DUMB AND IDIOT.

The horoscope chosen for this month's study is that of a male child born on 27th January, 1900, at 3.50 a.m., Lat 50 44 N. Long 2° W. It was originally published in *Modern Astrology* for October, 1902, and is No. 166 of *Notable Nativities*. It was then rectified to 3h. 44m. 9h. a.m. with an epoch on May 10th, 1899, but I am disposed, for the reasons afterwards given, to place the epoch a fortnight later, viz., on May 25th, 1899 at 4h. 47m. 54s. a.m. The boy



was believed to be premature by about three weeks and this epoch shows 28 days. The time is now rectified to 3h. 39m. 44s. a.m. and the above map is drawn for this time.

As naturally expected the horoscope is totally inadequate to account for the three defects, or for the short life—the child died on January 16th, 1902. Jupiter rises in sextile to Mars and the Sun. The Moon is well placed but is in semi-square and parallel Mercury, conjunction and parallel Uranus, and parallel to Saturn and Neptune. Three planets are essentially dignified, two by sign, Saturn and Jupiter—and one by exaltation, Venus. The Moon is hyleg, but its affliction is not sufficient to account for so early a death. The three afflictions—deaf, dumb and idiot are nowhere shown on the map, and Mercury is actually dignified being in a Virgo *navamsa*.

Like all similar cases the epoch alone is the

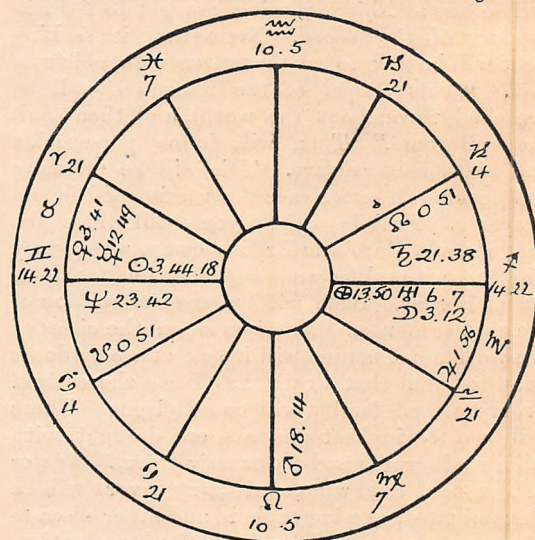
determining factor, and reference to the one I have chosen in preference to that published shows the trouble. The epochal map is printed below.

What do we find here?

Mercury ruler of the ascendant, imprisoned in the twelfth house in square to Mars in the fourth. The Moon just below the seventh cusp in almost exact opposition to the Sun and conjoined with Uranus.

Mercury in the twelfth afflicted by Mars is a known cause of deafness and dumbness, and is frequently associated with idiocy. Mercury is in an Aries *navamsa*, and Mars is in a Virgo *navamsa*, so that they are in mutual reception.

The early death on 16th January, 1902, is also shown by the affliction of the luminaries by Uranus, the Sun being 2° 23' from ♅ ♄, and



the Moon 2° 55' from conjunction with the same planet. The arc for death was 2° 39' which is the exact mean of these two amounts.

The chart of descent shows some peculiarities, and on the libration of November 5th, Mars, Mercury and Uranus are conjoined in the early degrees of Sagittarius in the Moon's epochal place.

NEXT MONTH

The horoscope of the Daughter of the Duchess of York.

The Universal horoscope.

Planetary hours for June.

The Precession of the Equinoxes

By E. H. BAILEY.

AND THE AQUARIAN AGE.

As mentioned in last month's Observatory, it is always well that both sides of a question should be put forward and impartially discussed, but it is always better that facts should be given either in support of the subject or against it, and not merely opinions. Mr. James Harvey, in his able article on the "Sign of the Cross," is very precise and dogmatic. "The system is now in the great path in the sign Aquarius, despite any opinion that may be held to the contrary." This is a very sweeping assertion, but an opinion only. Again he writes: "No need, in the face of these facts, to write and speak learnedly of the movement of the equinoctial points, or discuss the position of the star Revati, nor propound with recondite tongue or pen the distance of the Ayanamsha, relative to eastern and western astrology." This, however, is much too dictatorial and sweeping. The equinoctial points are the determining factor of the whole question, and it has been proved beyond dispute that the vernal equinox has not yet reached 30 degrees from Aries.

There is however, another side of the question which does not yet appear to have been grasped. The Aquarian age will not arrive at a moment of time. The day breaks some time ere the Sun actually reaches the eastern horizon, and it is quite clear from many things in the world of to-day, that *something* is dawning; a new light is being shone on humanity; all the great discoveries of science, etc., are but the heralds of the approaching change, but all of these must be brought to perfection, ere the real age commences.

I insert at this juncture, a letter I have just received from Mr. Alfred Vale, one of the Vice-presidents of the British Astrological Society.

"In regard to the controversy concerning the Aquarian Age, about which the April B.J.A. contains a good deal, it strikes me that one point remains unobserved.

"According to your arguments the Piscean Age ought to have commenced about 321 A.D. So this year should have heralded a new epoch, *which it did*. The persecutions of the Christians, officially ceased with the Edict of Milan in 313. A.D.; the Emperor Constantine became converted, and on June 19th, 325, summoned the Council of Nicaea, which laid down the Nicene Creed, and thereby formulated the fundamental principles of christian theology which have sub-

sisted until now. The period of 313-325 therefore, marks the final transition from paganism to Christianity, from antiquity to mediæval times, although this step had been in preparation for 300 years before then.

It is to my mind, the same with the Aquarian Age. The first forerunners are visible now, by which I mean the revised interest taken in occult matters; the overthrow of feudalism in politics; greater naturalness in human intercourse and fashions; greater consideration of the human element by employers; progress of mechanical invention and discovery, etc. Mankind will have to develop these tendencies which will come to their fruition about 2480 A.D."

And that is the keynote of the whole matter in a nutshell. Although Christianity was founded in A.D. 30, it did not come into its own, until some 300 years later. So the elements of the new Aquarian age are now in the process of formation, and will come to their fruition at the date already named.

We are now in the period of transition. We have come out of the trenches of materialism, and are making our way through the poison-belt of Neptunian inversion, fighting the enemies of progress. Humanity is beginning to realise its birthright and its great heritage, but it cannot claim that birthright or heritage until it has perfected itself and brought all those wondrous powers which now lie latent within itself to the highest perfection, and then, and not until then, can it cross the portals of the Aquarian Age.

It must be perfectly clear to those who think, to those who see with the eye of the Spirit, that the present conditions existing in the world to-day, are utterly out of accord with the true principles of the Aquarian influence. It is not denied, nor has it ever been denied that there are indications and strong indications of changes in thought, religion, science, invention, education, even in humanity itself, but these are merely the heralds; the first rays of the dawn before the rising of the Aquarian Sun.

The Aquarian age is for all humanity, not for just a few. To suppose that because one third of humanity are becoming cognisant of inner powers and forces, the Aquarian Age is really here, is too sublimely ridiculous to be accepted. Perhaps the wish is father to the thought, but it is nothing more than suggesting that the day has come when the first gleams of dawn appear in the east. The dawn of the Aquarian age has undoubtedly commenced, but the Sun has not yet risen, and the real age will not commence until the Sun of Aquarius, the symbol of Perfected Humanity has risen in the East.

SIGN OF THE CROSS.

By JAMES HARVEY, F.T.S.

(Continued from page 108).

Doctor Oliver Wendell Holmes had an idea that each of the centuries was coloured by the characteristics of one of the Apostles: and gave forth the opinion that the nineteenth century was strongly reminiscent of "doubting Thomas." And assuredly doubt was the spirit of the century before this. This needs no elaboration; materialism and agnosticism were rampant, Clifford, Elliotson, Darwin, Tyndal, Spencer and Huxley were the high prophets of the dead god Natural Science. And now in this the new century, materialism is dead and "Science is bankrupt"; and a widespread and growing interest is manifest in things religious, mystical, psychical and spiritual: the ordinary newspapers giving columns to the theme from the pens of great writers. So just as Oliver Wendell Holmes thought of the nineteenth century being filled with the spirit of Thomas, so it is seen that there is a stellar corroboration of the spiritual ascendancy of the present century: that is, that each century has a planetary ruler, inasmuch as each great epoch of evolution has its planetary domination. The Aquarian age has begun, it is evident on every hand, it is plain to those who have ears to hear and eyes to see; despite learned and deep calculation of the motion of stellar bodies and points in the heavens. Science has invaded the territory of the psychic world, and has told of forces and phenomena that are inexplicable by their own methods. In the year 1913, Sir Oliver Lodge told the British Association that man survives the change called death; and that it can be scientifically demonstrated. Here is natural science and psychism hand in hand. Is not this a sign of the Age of the pouring forth of the Spirit, of the Age when the Spirit of Christ is breathing into the action of human history? Is not the Spirit, flowing forth already and humanity responding to it, drinking it in to allay the burning fever of their wretched, hopeless hearts? Is not the Sign of the Cross in the Heaven when the Lord shall come to judgment? Assuredly it is. Humanity has passed the portals of the Aquarian Age; and are now under the sway of the Sign of the Cross.

"This Sign of the Cross shall be in the Heaven when the Lord shall come to judgment," not judgment in the sense of meteing out reward and condemnation: But coming to dispense justice

and mercy and to rule over humanity. To destroy the vice and sordidness, and corruption by which the race is at present polluted: to judge, as Deborah judged Israel,* and also as Jair the Gileadite did.† And even as we have signs of the coming of the Spirit of the Lord, so in the same manner we have indications of the unfolding of the mind of the Absolute in the changing of the Cosmos. There are periodic cataclysms which make marks and demarcations between the races: sometimes by water and sometimes by fire. The volcano Kurakshima in Japan, swept a hundred thousand souls into eternity in 1913; and but recently in 1923, it caused a catastrophe with a hundred times more intensity and destruction. But these are merely minor disasters compared to the ones which draw the line to mark the exodus of an old race, and the advent of a new era. About eleven thousand years ago, the last part of the continent of Atlantis, sank in a night, and with it perished nearly twenty million souls. The island of Poseidon it was called: the final remnant of a mighty civilisation, which was inundated and swept out, because its part in human evolution was no more. These things are characteristic of the great plan of God in the making of the soul of man unto His own image: great and small, extreme and intermediate, all these upheavals, disasters and disturbances are but nature righting itself to equilibrium, guided by the touch of the Infinite.

* Judges iv, 4. † Judges x, 3.

(To be continued).

WEATHER FORECASTS—*(Continued from p. 127.)*

25th, Tuesday. E. or N.E., showery and dull over S. half of England, fair to finer further N. and W.

26th, Wednesday. N.E'ly and cool, showers in parts of England, dull S. Ireland and N. Scotland, sunshine variable. 27th, Thursday. Temperatures low for season, some rain is likely in S.W. and S. England, overcast or dull generally. 28th, Friday. H.P. over S.W. Europe, a shallow L.P. over Scotland, another over Denmark, cold with Northerly winds generally, most sunshine in W. half of U.K. 29th, Saturday. Temperatures still low for season with rain over our Southern districts, where a small disturbance has developed, fair or sunny in other districts. 30th, Sunday. Yesterday's disturbance in S. increased in depth, showers will be general over England and Wales, probably keeping fine, Ireland and Scotland. 31st, Monday. Pressure still complex and unsettled similar to yesterday. VILLAGER.

THE TRUTH ABOUT PLANETARY HOURS.

By E. H. BAILEY.

One of the most important subjects in connection with practical Astrology is undoubtedly the greatly misunderstood and misrepresented subject of planetary hours, the division of a day into 24 periods of varying length, each under the rule of one of the seven planets.

Books have been published dealing with this subject and while explaining fully and clearly the practical uses to which planetary hours can be put, are wholly wrong in the arithmetical part, *i.e.*, the actual calculation of the planetary hours.

The ancient rule is that the time from sunrise to sunset is to be divided into twelve equal parts, and the time from sunset to the following sunrise is also to be similarly divided. These hours or period come under the rule of the planets in the following order.

The first hour on Sunday—*i.e.*, the planetary hour commencing at sunrise is under the rule of the Sun, and the succeeding hours follow in the ancient planetary order, Venus, Mercury, Moon, Saturn, Jupiter, Mars, coming again to the Sun and repeating through the twenty-four hours. This process brings the last hour before the next sunrise as that of Mercury, which is then followed by the hour of the Moon as the first hour after sunrise on Monday. The same order is again repeated during Monday, and the first hour after sunrise on Tuesday is that of Mars. The same process is followed and the first hour after sunrise on Wednesday is that of Mercury; on Thursday that of Jupiter; on Friday that of Venus; and on Saturday that of Saturn.

This arrangement has never been questioned, and is universally accepted as the basis for the theory of planetary hours.

The stumbling block to the whole question is the actual time of sunrise, and in all the books and articles on the subject which have come to my knowledge, I have not yet found this subject properly and correctly dealt with.

In Mr. T. S. Eyre's "*Our days and hours and what they tell*," there is an extended series of tables of these hours, but unfortunately they will be found, on examination, to be totally useless, because he makes his hours begin at midnight and noon, and wrongly corrects sunrise by the addition and subtraction of the equation of time.

Now let me take a couple of dates and prove the falsity of these tables.

I take *Moore's Almanac* for 1926, February 2nd. Sunrise is given as 7.40 a.m. Sunset 4.48 p.m. Equation of time, clock fast 13m. 48s.—say 14m.

Now in Mr. Eyre's tables, page 42, he deducts the 14m. from both sunrise and sunset, giving the times as 7.27 and 4.33, in consequence of which the midway time is 12 noon. *Moore's Almanac* states, page 4, that the times of rising and setting of the Sun are Greenwich Time, which is therefore mean time, so that this correction is not needed, and moreover the midway point between sunrise and sunset should be the exact moment when the Sun is on the meridian, which can be several minutes before or after noon.

Now let us put this case to the test by the tables of houses for London. At 7.40 a.m., the Sun's longitude was $12^{\circ} \approx 43' 20''$ —the seconds may be omitted.

12.43 \approx rises with sidereal time	...	16 31 27
Sid. time, 1st February, noon	...	20 43 44
		<hr/>
		19 47 43
Correction	...	3 15
		<hr/>
		19 44 28

Or, 7.44 a.m., 4 minutes later than the almanac and *seventeen minutes* later than given by Mr. Eyre.

Now for the time of sunset on the same date.

The Sun's longitude at 4.48 p.m. was $13^{\circ} \approx 6' 19''$.

$13^{\circ} 6' \approx$ sets at	...	1 32 27
Sid. time, Feb. 2nd, noon	...	20 47 41
		<hr/>
		4 44 46
Correction	...	47
		<hr/>
		4 43 59

Or, 4.44 p.m. on February 2nd, 4 minutes earlier than the almanac and *eleven minutes* later than Mr. Eyre.

Now from 7.44 a.m. to 4.44 p.m. is an interval of 9h.—half of which is 4h. 30m., which if added to the time of sunrise brings the Sun on the meridian at 0.14 p.m., which is the amount of the equation of time (13m. 48s.).

The true secret of the matter is that the times given in the almanac are those of the Greenwich mean time of the *apparent* (visible) rising and setting, and not the apparent times of such rising and setting.

In order to demonstrate this more fully I will give a further illustration in the next issue for November 2nd, 1926, when the equation of time is given as clock *slow*, 16m. 20s.

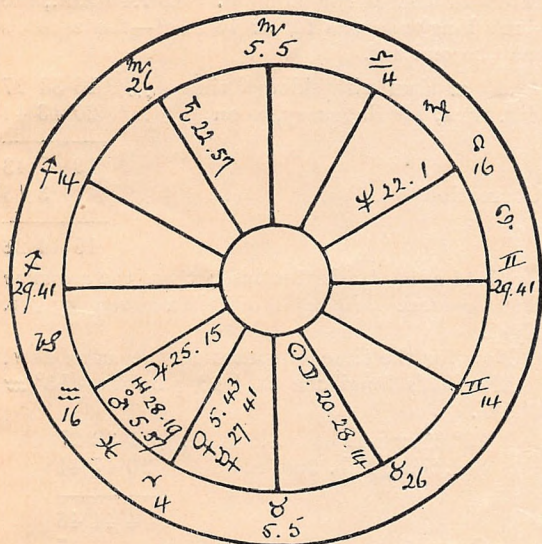
MUNDANE ASTROLOGY

By E. H. BAILEY.

THE NEW MOON OF MAY 11th.

As no further instalment of Hindu Astrology has reached me in time for this issue, I am giving the very interesting and at the same time, very terrible figure of the lunation of May 11th, which take place at 10.55, 3 p.m.

The luminaries are conjoined in the sign Taurus, in opposition to Saturn, and in square to both Neptune and Jupiter, the four fixed or foundation signs of the Zodiac being heavily



afflicted. The elevated position of Saturn bodes evil for the Government, and denotes the deaths of important people, doctors, scientists and parliamentarians. Jupiter in the second heavily afflicted is very evil for the exchequer, and denotes much trouble in banking circles, loss on the Stock exchange, and heavy expenditure of national funds. Venus and Mercury in the third will benefit railways and passenger traffic will be on the increase. Much mortality is shown among children, and some notable actors will pass away. As the Moon is ruler of the seventh house, foreign affairs will take a very serious aspect, and some grave international troubles are denoted. Neptune in the eight, and the Sun ruler, denotes many sudden and strange deaths.

The chief point of interest is the grave afflictions from fixed signs, which point to many

serious and destructive earthquakes. From 15 to 17 degrees E. Long., the luminaries will be on the nadir, and Saturn on the meridian. This touches Sicily and the S. of Italy. At the northern parts of S. America, and through the West Indies, Saturn will be ascending and the luminaries setting, with Neptune on the meridian and Jupiter on the nadir. Jupiter is rising through Egypt and Palestine. Saturn is on the nadir in New Zealand, and is setting in the E. Indies. All these points are likely to be the centres of serious seismic disturbances, or volcanic action.

From a Geodetic point of view, the following are the centres of influence, Japan, 52. E. Long., and 128. W. The northern and eastern parts of S. America.

All countries under the rule of the fixed signs, Russia, Persia, Italy, Morocco, Queensland, Arabia, Syria, Asia Minor, Grecian Islands, etc., will also feel the effects of the configurations in their ruling signs.

Saturn culminates in Germany, denoting serious difficulties to the President of that country. Financial affairs in France still continue in a state of chaos. The effects of the conjunction of Mars and Jupiter will not be brought fully into action.

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Astronomical Phenomena

MAY, 1926.

Moon's Phases.

Last Quarter	-	5th	-	3h. 13m. morn.
New Moon	-	11th	-	10h. 55m. after.
First Quarter	-	19th	-	5h. 48m. after.
Full Moon	-	27th	-	11h. 49m. morn.

Planetary Positions.

- ☉ The SUN is in Taurus enters Gemini on 21st, at 8.15 p.m.
- ♈ MERCURY is a morning star in Aries, enters Taurus 13th and Gemini 29th.
- ♀ VENUS is a morning star in Pisces, enters Aries on 6th.
- ♂ MARS is a morning star in Aquarius, enters Pisces on 3rd.
- ♃ JUPITER is a morning star in Aquarius.
- ♄ SATURN is an evening star in Scorpio.
- ♅ URANUS is in Pisces.
- ♆ NEPTUNE is in Leo.
- ☾ The following table shows the Moon's *sign* position at noon on each day of the month :—

Aries	-	-	8,	9	Libra	-	-	22,	23,	24	
Taurus	-	-	10,	11,	12	Scorpio	-	-	25,	26	
Gemini	-	-	13,	14		Sagittarius	-	-	1,	27,	28
Cancer	-	-	15,	16		Capricorn	2,	3,	29,	30	
Leo	-	-	17,	18,	19	Aquarius	-	-	4,	5,	31
Virgo	-	-	20,	21		Pisces	-	-	6,	7	

Weather Forecasts.

MAY, 1926.

1st, Saturday. Depression decreasing in intensity, over North Sea, H.P. advancing from S.W., 30.24 W. Ireland, cold Northerly winds, less force, rain or hail showers. 2nd, Sunday. Fine and brilliant, over most of U.K., cold northerly, least sunshine down E. coasts. 3rd, Monday. A continuence of the brilliant sunshine, cold Northerly to Easterly, probably become S'ly over Ireland, some frost possible inland early, H.P. over our N.E. districts. 4th, Tuesday. Fine, warm and sunny over British Isles, cooler on E. coasts, frost locally inland becoming overcast in W. Ireland and some rain. 5th, Wednesday. H.P. withdrawing to Azores, low over Iceland, fair or fine, sunny generally, considerably cooler in E. England. 6th, Thursday. Fair or fine over England and Wales, mostly

cloudy over Ireland and Scotland with some rain, considerable sunshine in E. and S.E. England. 7th, Friday. A shallow depression forms over England, rain will fall over England, Wales, S. Scotland, most sunshine in our W. and S.W. districts, winds very variable. 8th, Saturday. W. or S.W., cloudy and rainy early over Scotland and N. Ireland, spreading later over rest of U.K., most sunshine S.E. England. 9th, Sunday. Depression centred over North Sea. W. or N.W., blowing fresh or strong, cloudy, sunny and showery intervals, hail in places, most sunshine in S. and S.W. England. 10th, Monday. Rain over Ireland morning, later over other parts of U.K. sunshine very variable, 3 depressions likely over Western Europe. 11th, Tuesday. Pressure high from Azores to Iceland showery with sunny intervals, sleet or hail over Ireland, also England later with thunder in S.E., cold for season. 12th, Wednesday. H.P. still off our Western coasts, no change in prevailing conditions. 13th, Thursday. An irregular shaped depression off our S. and S.W. coasts, fine and bright over N. half of U.K., less settled over W. channel area and some rain with thunder in places. 14th, Friday. Cloudy or overcast as a whole, rain in places, in others thunder. 15th, Saturday. Very unsettled over England, thunder storms in the Thames Valley, thunder, hail and lightning in many places, finer in N. and W. 16th, Sunday. Fine in S.W. to dull or cloudy in others, still thundery. 17th, Monday. H.P. spreading in from Atlantic light Northerly, cool early and late, temperatures about normal, cloudy and cool over Scotland and some showers are likely in our E. districts. 18th, Tuesday. N. and N.E. winds, fresh or strong in S. and E. with cool temperatures, fine over most of U.K. 19th, Wednesday. H.P. now over N. parts of U.K., fine with variable sunshine records, normal temperatures, sea fog in places. 20th, Thursday. Fine weather still continuing. 21st, Friday. H.P. still over our W. and N. districts still continuing fine with considerable sunshine in most parts, thunder.

WHITSUNTIDE.

22nd, Saturday. Fine and brilliant over greater part of U.K., becoming Easterly, rising temperature.

23rd, Sunday. Becoming less settled in S. still fine further N.

24th, Monday. H.P. now over Scandinavia, a large depression over France, fine and sunshine large in most districts, increasing winds in S. and S.E., warmest over Scotland.

(Continued on p. 124.)

Birthday Influences during May.

1. Financial gains, activity and new friends, danger of reverses and grief. A child born will be enterprising, generous and impressionable, somewhat careless, and will meet with upsets.

2. Business gains, popularity, many little annoyances. A child born will be cheerful, independent, and successful, though meeting many petty difficulties.

3. Social gains and recognition, danger of scandal. A child born will be affectionate, reliable and steady, but will meet with scandal and false reports.

4. Changes, journey, romance, danger of reverses. A child born will be original and inventive, romantic, but somewhat erratic.

5. Business and financial gains, danger of deception, indisposition, and trouble in employ. A child born will be clever, industrious and generous, proud and unreliable, and will meet with many troubles.

6. Indisposition or bereavement, danger of disputes and accidents. A child born will be rash and hasty, generous, but will have a hard struggle in life.

7. Recognition, popularity, success in employ. A child born will be reliable, trustworthy and successful in employ.

8. Social gains, danger of reverses, many petty annoyances. A child born will be affectionate, but erratic, and wayward, clever and industrious, but will meet with many difficulties.

9. Courtship and social gains, reverses and annoyances, new friends. A child born will be affectionate and artistic, but erratic, very impressionable and fairly fortunate.

10. Business and financial gains, activity and changes. A child born will be clever, industrious, very intelligent, active and enterprising, and should make great headway in life.

11. Changes and financial gains, danger of disputes and accidents. A child born will be generous, popular, but rash and hasty.

12. Changes, journeys, danger of indisposition, deception, losses and many difficulties. A child born will be original, but extravagant, unreliable, diffident, and will meet with many troubles.

13. Social gains, success in employ, danger of deceit, intrigue, disputes and accidents. A child born will be rash, hasty, unreliable and deceitful, very affectionate, but most unfortunate.

14. Indisposition or bereavement, financial benefits, danger of reverses. A child born will be generous, but erratic, and will have a very hard struggle in life.

15. Business gains, new enterprises, danger of disputes, grief and many troubles. A child born will be clever, progressive, but careless and argumentative, and will meet with much difficulty in life.

16. Recognition, danger of disputes. A child born will be hasty, and rash, but trustworthy and reliable.

17. Changes, journeys, success in employ, danger of law and losses. A child born will be popular, original and inventive, but very wasteful and extravagant.

18. Social gains and popularity, danger of scandal. A child born will be affectionate and kind, but erratic and untruthful.

19. Indisposition or bereavement, deception, losses, trouble in employ and many serious difficulties. A child born will be proud, extravagant, wasteful, deceptive and very unfortunate.

20. Financial and business gains, important changes and developments in affairs, danger of accident and disputes. A child born will be clever, industrious, generous, original and inventive, but very hasty and rash.

21. Business gains, changes and recognition, danger of disputes. A child born will be clever, industrious, reliable, but hasty.

22. Social gains, success in employ, danger of reverses. A child born will be affectionate and popular, erratic and wayward.

23. Grief, upsets and many worries and annoyances. A child born will be careless, erratic, worrying and unreliable.

24. Social and financial gains, new friends, danger of disputes. A child born will be generous, affectionate, impressionable, but hasty.

25. Danger of disputes, scandal and much worry. A child born will be hasty, given to worry over trifles and very unfortunate.

26. Activity, changes, financial gains, indisposition or bereavement, deception, losses, scandal and serious difficulties. A child born will be generous, but extravagant, enterprising and pushful, but deceitful, untruthful, unreliable and generally unsuccessful.

27. Changes, journeys, trouble in employ, much worry and annoyance. A child born will be sceptical, original and industrious, but proud, and will meet with many difficulties.

28. Social gains, new impressions, success in employ, danger of accidents. A child born will be romantic and impressionable, kind, and popular, but rash and hasty.

(Continued on p. 115).

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